

THE STATE OF SOUTH CAROLINA,  
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, Charles H. Wyatt, of Greenville County, SEND GREETINGS:

Whereas, I the said Charles H. Wyatt,  
in and by my certain promissory note in writing, of even date with these presents, AM  
well and truly indebted to The South Carolina National Bank, of Charleston, Greenville, S. C., as  
Trustee for the John W. Arrington Foundation

in the full and just sum of TWO THOUSAND AND NO/100 - - - - -  
- - - - - (\$ 2,000.00.) Dollars, to be paid in monthly instalments of TWENTY-FIVE AND  
NO/100 (\$25.00) DOLLARS each, beginning on the 26th day of October, 1946, and continuing on the  
26th day of each and every successive calendar month thereafter until the full principal debt has  
been paid, said payment to be applied first to interest and then to the principal balance due from  
month to month, with privilege of making additional payments thereon

with interest thereon from date at the rate of 3% per centum per annum, to be computed and paid monthly

until paid in full; all interest not paid when due to bear interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that I, the said Charles H. Wyatt

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said The South Carolina National Bank of Charleston, Greenville, S. C. as Trustee for  
The John W. Arrington Foundation

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me  
the said Charles H. Wyatt

in hand well and truly paid by the said The South Carolina National Bank of Charleston, Greenville, S. C.,  
as Trustee

at and before signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said The South Carolina National Bank of Charleston, Greenville, S. C., as Trustee for the John W. Arrington Foundation:

All those two certain pieces, parcels or lots of land situate, lying and being in the State of South Carolina, County of Greenville, and in Greenville Township, School District 8-AA, being known and designated as Lots Nos. 19 and 20, of Block E, of a subdivision known as "Sunny Slope", as shown on plat thereof recorded in the R.M.C. Office for Greenville County in Plat Book F, at page 86, and having the following metes and bounds, to-wit:-

"BEGINNING at an iron pin on the north side of Agnew Avenue at the corner of Lot No. 18, of Block E, and running thence along the line of that lot N. 23-49 E. 150 feet to an iron pin at the rear corner of said lot; thence S. 66-11 E. 100 feet to an iron pin at the rear corner of Lot No. 21, of Block E; thence along the line of that lot, S. 23-49 W. 150 feet to the corner of said lot on the north side of Agnew Avenue; thence along the north side of said Agnew Avenue, N. 66-11 W. 100 feet to the beginning corner." Being the same lot conveyed to me by Frank Moody by deed of even date herewith, not yet recorded.

It is understood and agreed that if this property is sold to any person not eligible for a Foundation loan, then this mortgage is to become immediately due and payable.

*✓*  
*Date*  
*Satisfed in full*  
*Witnes:*  
*Eddie Hughes*  
*Morris S. Sanford*

**SATISFIED AND CANCELLED OF RECORD**  
*30* DAY OF *Dec*  
*Office*  
**R.M.C. FOR GREENVILLE COUNTY, S. C.**  
*P. M.* NO. *29883*